

# Krishi Vigyan Kendra, Nawada (A Unit of Indian Council of Agricultural Research)

(A Unit of Indian Council of Agricultural Research) Under Gram Nirman Mandal, Sarvodaya Ashram, Sokhodeora, Kawakol, Nawada- 805106 (Bihar)

# **Application Form For Subject Matter Specialists (SMS)**

Ad	vertisement No.	:			
Ap	plication for the post of	:			Affix self-
1.	Name of the candidate in Block letters	:			attested recent colour passport size photograph
2.	Father's Name	:			
3.	Date of Birth (as per High School Certificate)	:			
4.	Age (as on last date of application)	:	Year	_Months	_Days
5.	Gender (Male/Female)	:			
6.	Marital Status	:			
7.	Nationality	:			
8.	Religion	:			
9.	Category (Please tick)	: UR	, OBC	, SC/ST_	PwD
10.	(a) Correspondence address with pin co	ode :			
	(b) Permanent address with pin code	:			
	(c) Contact details*	:	Phone: E-mail:	Mob.:	
11.	Are you a citizen of India by birth/dom	icile?			

12. Have you ever been convicted by a court of law for any offence? If so, give details thereof.

13. **Educational Qualification** (Commencing from Matriculation): The self-attested copies of all Certificates and transcripts/ mark sheets should be enclosed with the application.

Name of Examination	Year of Passing	Institute/ University	Specialized Subject(s) with major field	Division/ Grade/ Marks	Percentage (%)
Matriculation					
Intermediate/ (10+2)					
Graduation					
Masters					
Ph.D.					
NET					
Other qualifications					

#### 14. (a) Publications: (Attach list of Publications)

Authors, Year of publication, Title of the Research paper	Journal Name, Volume and Page No.	NAAS Rating (As per 2025)
i. Published in International Journal		
ii. Published in National		
Journal		

## (b) Other publications: (Attach list of Publications)

Category of publication	Name of publication	Authors	Year and number of pages	Publisher name
Training Manual/ Books/ Booklets/				
Book Chapters/				
Monographs/				
Popular Articles, Leaflets etc.				

15. Recognitions & Awards:

Category of Recognition/ Award	Field of Recognition/ Award	Year	Awarding organization
Awarded on academic achievements:			
Awarded for Scientific contribution:			

16. Seminars/ Symposiums/ Workshops/ Summer School/ Winter School/ CAFT trainings/ Other trainings/ Certificate courses attended: (Attach certificate/documents)

Particulars	Numbers attended	Duration (days)
Seminars/ Webinar		
Symposiums		
Workshops		
Summer School/ Winter School/		
CAFT trainings		
Certificate courses		
Others		

17. **Project(s) conducted and on-going projects:** (Attach the certificate/orders, if any)

Particulars	Details of project/ research scheme
Project/ Scientific research scheme	
conducted for the institutions like ICAR/	
CSIR & other agencies as Nodal /Co-PI	

18. (a) Employment records: (Attach the certificate/orders, if any; Mention the employment records starting from the present position)

Designation	Pay Scale	Major discipline of	Organization/		Per	riod
		work experience	Institute	posting	From (DD/ MM/ YYYY)	To (DD/ MM/ YYYY)

(b) Years of experience: (DD/MM/YYYY)\_\_\_\_\_

S. No.	Activity	Level of participation	Achievement	Remarks
1.	Chairman/Ex-Officio/ Administrative Head			
2.	In-charge/ Warden/ Asst. Warden			
3.	Members of committees of the Institution/ University/ College			
4.	Student Advisory Board of Faculty			
5.	NCC/NSS Officer			
6.	Sports/ Artistry/ Theatre shows/ Literature/ Elocution/ Organizing social & public welfare <i>etc</i> .			
7.	Any other events, pls. specify			

## 19. Extra-curricular activities including sports : (Attach list of Extra-curricular activities)

20. Computer efficiency: (Attach a copy, issued from a recognized institute).

#### **Details of Computer efficiency:**

Certificate No.-----Date of Issue-----Issuing Institute-----

21. Particulars of application fee: D.D. No..... Rs......Date.

Bank and Branch.....

- 22. Any other information candidate may like to add in separate page, if any.
- 23. **Declaration:** I do hereby, declare that the information furnished above is true and correct to the best of my knowledge and belief. I understand that in the event of any particulars/ information given above being found false/incorrect and/or if any discrepancy in the particulars is detected after my appointment, or account of willful suppression and/ or distortion on my part, my application/ candidature is liable to be rejected or my services shall be liable to be terminated forthwith, as the case may be.

Place:	Signature
Date:	Name of the Candidate

## **REMARKS OF THE PRESENT EMPLOYER** (In the case of those who are already in service in original letter head)

The applicant ......Son/Daughter of ..... is holding a permanent/ Temporary/ Adhoc post of ......in the Institution/Organization/University ......P.M. His/ her application is forwarded and he/ she will be relieved in case he/ she is selected for the post applied for.

Date:

Signature

Place:

(Designation of Authority) (with official seal)

## **Details Of Enclosures :**

- (1)
- (2)
- (3)
- (4)
- (5)
- (6)
- (7)
- (8)
- (9)
- (10)